



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
(UNIT)  
(STREET ADDRESS)  
(INSTALLATION, STATE, ZIP)

(Office Symbol)

(Date)

MEMORANDUM FOR Commander, (Your Unit)

SUBJECT: Request for Religious Accommodation – (Rank Name, MOS/Branch, Unit)

1. References:

- a. Religious Freedom Restoration Act of 1993.
- b. Title 42, United States Code, section 2000bb-1-4 (Free Exercise of Religion Protected).
- c. AR 600-20, Army Command Policy, 24 July 2020.
- d. DoD Instruction 1300.17, Religious Liberty in the Military Services, 01 September 2020.
- e. AR 40-562, Immunizations and Chemoprophylaxis for the Prevention of Infectious Diseases, 07 October 2013.

2. I request a religious accommodation to immunizations and vaccines in accordance with standards provided in Army Regulation 600-20 Chapter 5-6 (Accommodating religious practices), Appendix P, Section P-2 (Processing requests related to medical care), 24 July 2020, and DoD Instruction 1300.17 Section 2.3 (Secretaries of the Military Departments) and Section 3.3 (Required Principles and Rules for Military Regulations and Policies), 01 September 2020.

3. I request a religious accommodation for a waiver of Army Regulation 40-562 Immunizations and Chemoprophylaxis for the Prevention of Infectious Diseases, regarding an exemption from all future immunizations.

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4. This request is based on immunizations being in extreme violation of my personal religious beliefs. The following describes how immunizations and/or vaccines infringe on my religious practices: The Adenovirus, Polio, DTAP/Polio/HiB Combo, Hepatitis A, Hepatitis A/Hepatitis B Combo, Rabies, Varicella, Sh1ngias, MMR, MMRV Pro Quad, Influenza vaccines, and the current COVID-19 mRNA vaccines and the Jansen vaccine use or contain cells, cellular debris, protein, and/or DNA from willfully aborted human children. Receiving a vaccine containing these materials, developed using these materials, or researched using these materials requires complicit approval of violating the commands found in Exodus 20:13 and Deuteronomy 5:17, “You shall not murder”.

- a. The following ingredients were derived from dozens of unborn human souls who were sacrificed for social and/or personal reasons and then used in past and ongoing vaccine research and development: PER.C6, HEK-293, WI-38 (RA 27/3), WI-1, WI-2, WI-3, WI- 4, WI-5, WI-6, WI-7, VI-8, WI-9, WI-10, WI-11, WI-12, WI-13, WI-14, WI-15, WI-16, WI-17, WI-18, WI-19, WI-20, WI-21, WI-22, WI-23, WI-24, WI-25, WI-26, WI-27, WI-38, WI-44, MRC-5, Walvax-2, Johnson and Johnson vaccine stem cells from an aborted fetus in 1985, and the Pfizer and Moderna vaccines testing the mRNAs on fetal cell lines from an aborted fetus from 1973.
- b. Receiving vaccinations and supporting vaccine research and development is an endorsement of the sacrificial murder of unborn children. Genesis 4: 1, Jeremiah 1:5, and Psalm 139:13-16 demonstrate that the aborted unborn children used in the cell lines previously listed were recognized by the LORD God as human lives from the point of conception. Genesis 1:27-28, Genesis 4:1, Exodus 23:7, 2 Kings 17:17-18, Psalm 22:10, Psalm 106:34-43, Psalm 113:9, Psalm 127:3-5, Psalm 139:13-16, Amos 1:13-15, Matthew 18:1-6, Matthew 19:13-15, and John 16:21 are just a few verses that show children, born and unborn, as blessings from the LORD God that are valued and loved by Him, their Creator. It is in His image these aborted children as well as all human beings were and are created, and their murder is abhorred and condemned by the LORD God, according to His Word, causing his anger to bum against their murderers as well as those complicit. Exodus 20:13, Leviticus 18:21, Leviticus 20:1-5, Deuteronomy 6:17, Deuteronomy 12:30-32, Deuteronomy 18:10, 2 Kings 16:3, and Psalm 106:38 demonstrate that all child sacrifice is condemned by the LORD God with no exceptions allowing for medical advancement, social acceptance, or even the “greater good”.

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- c. 1 Corinthians 6:19-20 and 1 Corinthians 10:31 state, “That your body is a temple of the Holy Spirit within you, ... You are not your own, for you were bough with a price. So, glorify God in your body,” and “So, whether you eat or drink, or whatever you do, do all to the glory of God” (ESV). Aside from the presence of aborted human fetal cells and debris in vaccinations, the inclusion of neurotoxins, hazardous substances, attenuated viruses, animal cells, foreign DNA or mRNA, carcinogens, and chemical wastes is in violation of the command to treat my body as a temple for the Holy Spirit of the LORD God. Genesis 9:4, Leviticus 17:10-11, Leviticus 17:14, Deuteronomy 12:23, Acts 15:19-20, and Acts 15:28-29 demonstrate how blood represents the life force of humans and that human blood is to be kept pure under all circumstances and free from contaminants such as foreign human and animal cells and debris.

(This space intentionally left blank IOT meet AR 25-50 formatting requirements for signature block. Depending upon the length of your “personal statement” in paragraph 5, you may only use 3 pages instead of 4.)

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5. (Personal statement. Include when you joined the military and that at the time received all immunizations at basic training. Include that you have received immunizations since. Include when you became a practicing Christian and when you became aware of the use of aborted fetal cells in the immunizations listed above. Include a detailed description of any events in which you feel that you or someone you know experienced a vaccine injury or an adverse effect as a result of getting a vaccine \*\*adverse reaction/vaccine injury statement is not necessary if you have not experienced\*\*. State that **\*word for word\*** “as my religious convictions grew stronger on the matter, I felt compelled to find out more. This is what caused me to begin in-depth research into the ingredients within vaccines, how they are researched, and what trials and tests they are subjected to before marketing. I did not assume a religious dilemma would present itself, but as I did more research it became clear that I cannot practice my religion according to my convictions while still receiving immunizations and vaccines researched, produced, and containing the ingredients which I stated above for the reasons in the Bible referenced above. For this reason, I am petitioning The Surgeon General for a Religious Accommodation waiving AR 40-562, providing an exemption to all vaccines and/or immunizations in accordance with AR 600-20, chapter 5-6, and Appendix P, Section P-2, and DoD Instruction 1300.17 so that I may continue my service in the Army while still adhering to my convictions for practicing Christianity in accordance with the Holy Scriptures of the Bible, the Word of the LORD God.”

6. Point of contact for this memorandum is (Your rank and name) at (Phone number) and (email address).

(FIRST M.I. LAST)  
RANK, BRANCH  
Position